

Dakshina

OM HRAUM MITRAYA

C G F C Dm-Bb-C
Om Hraum Mitraya Namaha (2x)
Am Em Gm Dm Am
Om Eim Saraswatiyei Namaha
Em F Bb
Om Eim Saraswatiyei Namaha

May the light of friendship shine through me, drawing noble companionship.

Om and Salutations to the feminine Saraswati principle.



OM NAMAH SHIVAYA

C Dm Bb G C
Om namah shiva-----ya
C F Bb C
Om namah shivaya

Om and Salutations. May the elements of this creation abide in me in full manifestation.

(Praful)



GURU RINPOCHE MANTRA

Bm
Om ah hung
Em F#m
Benza guru
Em F#m Bm
Pema ----- siddhi hung

I invoke you, Guru Rinpoche Padmasambhava! By your blessing, may you grant us mundane (health, wealth, success) and supreme (enlightenment, liberation) realisation.

(Miten/ Deva Premal/Sachs)



AAD GURAY NAMEH

A D A
Aad guray nameh
F#m D A
Jugaad guray nameh
F#m D A
Sat guray nameh
F#m E A
Siri guru de-----vay nameh

I bow to the Primal Guru,
I bow to the Guru woven through time
I bow to the True Guru, the true identity of the self.

I bow to the Great Guru whose great glory will always be.

Guru: that which brings us from darkness (GU) to light (RU).

(Snatam Kaur Khalsa)

OM PURNAM 1

Bm
Om purnamadah
F#
Purnamidam
D A F#
Purnat purnamudachyate
G D A E
Purnasya purnamadaya
G F# Bm
Purnamevavashishyate.

Om

That is the whole.

This is the whole.

From wholeness emerges wholeness.

**Wholeness coming from wholeness,
wholeness still remains.**

(Praful)



HOMAGE TO KRISHNA

E Bm C Am
Hare krishna
F Dm
Krishna krishna
C Bm
Jai jai
Hare rama rama rama
Jai jai
E Bm A F#m
Jai jai ram om krishna hare
(Praful)

BRAHMA NANDAM

Bm F#m
Brahma nandam parama sukhadam
G F#m Bm
Kevalam jnayana murtim
Bm B G
Dvandvateetam gagana sadrisham
F#m G Bm
Tatvamasyadi lakshyam
Ekam nityam vimalamachalam
Sarvadhee sakshi bhutam
Bhava-teetam triguna-rahitam
Sadgurum tam namami

**Salutations to the inner guru, the inner
guiding light.**

Who is the embodiment of pure delight,

Who is the giver of supreme happiness.

**Who is beyond the dualities of this material
world; Who is as infinite as the sky. Who is
the sole aspiration and goal of life;**

Who is unique, eternal, pure, unwavering.

Who sees with the eyes of wisdom;

**Who is beyond emotions and beyond the
three gunas (binding aspects of our nature)**

**- Sattva (bliss), Rajas (animal instinct) and
Tamas (lethargy).**

(Manish Vyas)

