

Ngalu Kanyini Chant Lyrics & Meaning **Bob Randall, Yankyantjatjara Nation, Uluru**

(The words of the chant are in bold. The meaning is in italics)

Ngalu ...Kanyini: *From me, I live with unconditional love*

Kanyini Ngalu: *Unconditional love is from (up to) me*

Ngalu ... Tjukurrpa *(Facing East): From me, I live with unconditional love for my belief system of the superconsciousness of all creation*

Tjukurrpa Kanyini Ngalu: *Unconditional love for my belief system is from (up to) me*

Ngalu... Kurunpa *(Facing South): From me, I live with unconditional love for my spirituality*

Kurunpa Kanyini Ngalu: *My Spirituality with unconditional love is from (up to) me*

Ngalu.... Ngura: *(Facing West): From me, I live with unconditional love for the land (my home) I belong to*

Ngura Kanyini Ngalu: *Unconditional love for the land/my home is from/up to me*

Ngalu.... Walytja *(Facing North): From me, I have unconditional love for my family*

Walytja Kanyini Ngalu: *Unconditional love for my family is from (up to) me*

Pirinpa.... Tjuta: *To all white people*

Napartji Napartji, Kanyini Ngalu: *(Evenly) Us Together, I have unconditional love from (up to) me*

We are One.....We are free

Love is my..... Responsibility-*(the meaning of “Kanyini”)*

We are One..... One Family

Love is my... responsibility

Love is my... responsibility

Love is my... responsibility *(always comes back to self)*

PRONUNCIATION:

Kanyini - Ka'-nyee- nee

Ngalu - NGy'-a-lo

Tjukurrpa - Choo'-kurr-pa

Kurunpa - Koor'-oon-pa

Ngura - NGoo'-ra
Walytja - Wall'-cha
Pirinpa - Peer' -in-pa
Anangu - Un'-ung-oo
Tjuta - Ju'-ta / Choo'-ta
Napartji - Nup'-pa-gee (chee)

DEFINITIONS

Kanyini - Unconditional love and being responsible – It is my responsibility to look after every living being on earth with love

Ngalu - from me

Anangu..... Tjuta - *All people*

Napartji Napartji - *(evenly)(all) together*

Kanyini Ngalu - *Unconditional love is from (up to) me*

Pirinpa - white people

Anangu - this word refers to the Central desert people. It means “the people” but the word in the song can be changed to “Noongar” or any other tribe

Tjuta - many

Napartji - Let's do it together (literally: not lopsided)