Dakshina

OM HRAUM MITRAYA
C G F C Dm-Bb-C
Om Hraum Mitraya Namaha (2x)
Am Em Gm Dm Am
Om Eim Saraswatiyei Namaha
Em F Bb
Om Eim Saraswatiyei Namaha

May the light of friendship shine through me, drawing noble companionship.
Om and Salutations to the feminine Saraswati principle.

GURU RINPOCHE MANTRA
Bm
Om ah hung
   Em F#m
Benza guru
   Em F#m Bm
Pema -------- siddhi hung

I invoke you, Guru Rinpoche
Padmasambhava By your blessing, may you grant us mundane (health, wealth, success) and supreme (enlightenment, liberation) realisation.
(Miten/ Deva Premal/Sachs)

OM NAMAH SHIVAYA
C Dm Bb G C
Om namah shiva-------ya
C F Bb C
Om namah shivaya

Om and Salutations. May the elements of this creation abide in me in full manifestation.
(Praful)

AAD GURAY NAMEH
A D A
Aad guray nameh
F#m D A
Jugaad guray nameh
F#m D A
Sat guray nameh
   F#m E A
Siri guru de------vay nameh

I bow to the Primal Guru,
I bow to the Guru woven through time
I bow to the True Guru, the true identity of the self.
I bow to the Great Guru whose great glory will always be.
Guru: that which brings us from darkness (GU) to light (RU).
(Snatam Kaur Khalsa)
OM PURNAM 1

Bm
Om purnamadah
   F#
Purnamidam
D A   F#
Purnat purnamudachyate
G D A E
Purnasya purnamadaya
G   F#   Bm
Purnamevavashishyate.

Om
That is the whole.
This is the whole.
From wholeness emerges wholeness.
Wholeness coming from wholeness, wholeness still remains.
(Praful)

HOMAGE TO KRISHNA

E Bm C Am
Hare krishna
   F Dm
Krishna krishna
   C Bm
Jai jai

Hare rama rama rama
Jai jai
E Bm A F#m
Jai jai ram om krishna hare
(Praful)

BRAHMA NANDAM

Bm       F#m
Brahma nandam parama sukhadam
G F#m Bm
Kevalam jnayana murtim
   Bm   B   G
Dvandvateetam gagana sadrisham
F#m   G   Bm
Tatvamasyadi lakshyam
Ekam nityam vimalamachalam
Sarvadhe sakshi bhutam
Bhava-teetam triguna-rahitam
Sadgurum tam namami

Salutations to the inner guru, the inner guiding light.
Who is the embodiment of pure delight,
Who is the giver of supreme happiness.
Who is beyond the dualities of this material world; Who is as infinite as the sky. Who is the sole aspiration and goal of life;
Who is unique, eternal, pure, unwavering.
Who sees with the eyes of wisdom;
Who is beyond emotions and beyond the three gunas (binding aspects of our nature)
- Sattva (bliss), Rajas (animal instinct) and Tamas (lethargy).
(Manish Vyas)